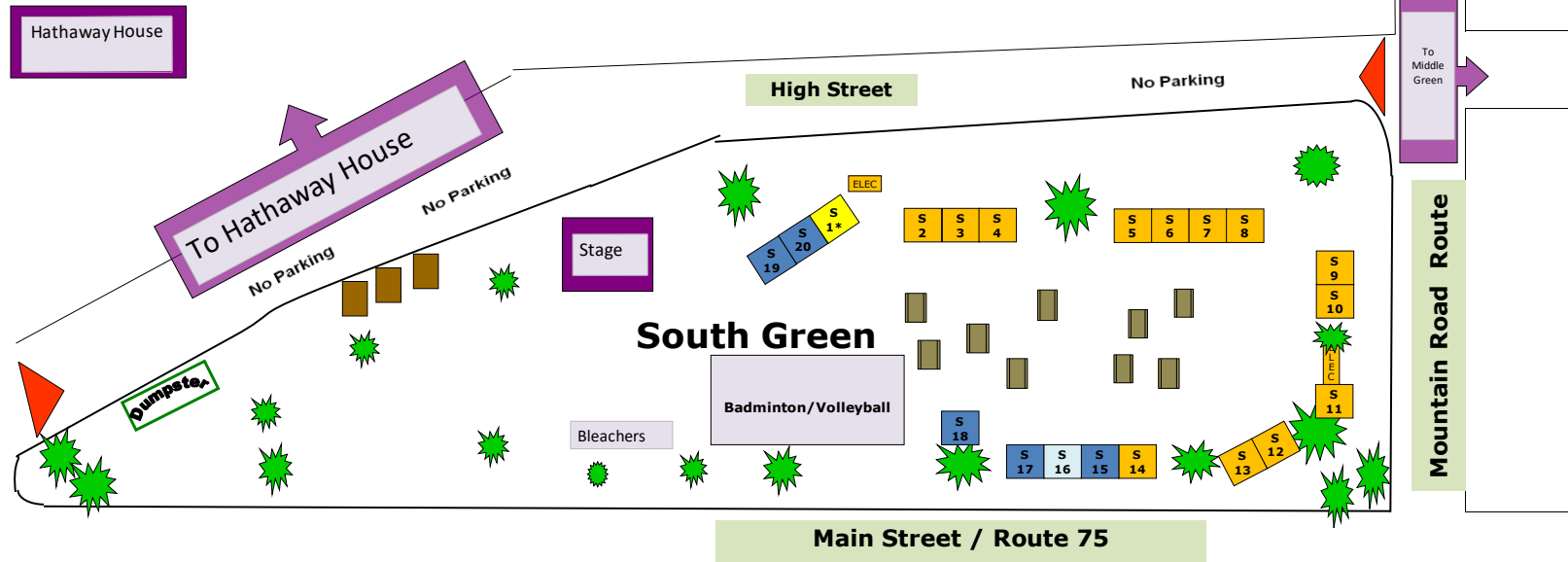


# The Friends of Suffield present Suffield on the Green and CRAFT FAIR

## South Green Booths

- |            |                      |            |                               |            |                                      |
|------------|----------------------|------------|-------------------------------|------------|--------------------------------------|
| <b>S1*</b> |                      | <b>S8</b>  | Suffield Rotary Club          | <b>S15</b> | Friends of Suffield Youth            |
| <b>S2</b>  | Composite Lodge #28  | <b>S9</b>  | Knights of Columbus           | <b>S16</b> |                                      |
| <b>S3</b>  | Composite Lodge #28  | <b>S10</b> | Knights of Columbus           | <b>S17</b> | We Do Travel                         |
| <b>S4</b>  | Suffield Rotary Club | <b>S11</b> | Knights of Columbus           | <b>S18</b> | Suffield High School Volleyball Team |
| <b>S5</b>  | Suffield Rotary Club | <b>S12</b> | Troop 66                      | <b>S19</b> | Suffield Local Prevention Council    |
| <b>S6</b>  | Suffield Rotary Club | <b>S13</b> | Troop 66                      | <b>S20</b> | Suffield Local Prevention Council    |
| <b>S7</b>  | Suffield Rotary Club | <b>S14</b> | Scouts BSA Troops 260 and 262 |            |                                      |



**Note: All locations are approximate**

- Entertainment
- 12 x 12 ft. Booth with Electrical
- 12 x 12 ft. Booth (No Power)

### Bridge Street

- Restrooms
- Picnic Table

- High Street closed during event
- Electrical Box
- Tree/Bush (approx)
- \* can be a double booth

updated 9/9/22