

# 2026 Suffield on the Green: Craft Fair Application

Suffield Town Green, Main Street (Rte 75) Suffield, CT

Sponsored by the Suffield Knights of Columbus & Suffield Rotary Club

BOOTH LOCATION:

GREEN:

SPACE:

For internal use only.

September 12th & 13th, 2026 – Saturday 10-5, Sunday 11-4

**BUSINESS NAME:** \_\_\_\_\_

**CONTACT INFORMATION:**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

Street

City

State

Zip Code

**PHONE/E-MAIL:** \_\_\_\_\_

Day Phone

Evening Phone

E-mail

**1. Description of original, handmade craft:**

**2. Photographs:** All crafters, please submit 2 nonreturnable photos showing (1) your craft and (1) display

**3. CT Tax ID Number:**

**4. Registration fee (nonrefundable)<sup>6</sup>**

\_\_\_\_ \$85 received by 1/1

\_\_\_\_ \$95 received between 1/1 and 8/1

\_\_\_\_ \$115 if received after 8/1

\_\_\_\_ \$10 per electrical plug needed<sup>4</sup>

**5. Booth preference**

1<sup>st</sup> choice:

2<sup>nd</sup> choice:

**6. Mail completed package to:**

Suffield on the Green

Craft Fair

PO Box 43

Suffield, CT 06078

**NOTE:** A booth is not reserved until a complete application and payment is received.

**Please make checks payable to:**

**Suffield Friends, Inc.**

For more information, visit: [www.suffieldonthegreen.org](http://www.suffieldonthegreen.org)

Questions: [SuffieldontheGreen@gmail.com](mailto:SuffieldontheGreen@gmail.com)

**NOTES:**

- \* Exhibitors will provide their own tents, tables, and chairs to fit in a 12'x12' space. Items left overnight are the responsibility of your organization.
- \* Any Exhibitor departing prior to closing time may not be invited back.
- \* It is the responsibility of the booth selling food/beverages to obtain a permit from the North Central District Health Department: 860-745-0383.
- \* Electricity can only be run to certain locations. For each plug requested, an exterior-rated 100 ft extension cord is required, and all cords need to be covered to prevent anyone from tripping over electrical cords. You must pay a minimum of \$10 for any booth deemed for electricity even if you do not plan on using the electricity.
- \* Event occurs rain or shine, no refunds.
- \* Returned checks will be charged a \$20.00 administrative fee plus all bank charges.
- \* There is a \$20 cancellation fee for an accepted crafter that withdraws from the event after July 1<sup>st</sup>. No refund after event is full.
- \* No refunds the week prior to the event.

I hereby attest that all items represented are handcrafted and have not been purchased for resale:

**SIGNATURE:** \_\_\_\_\_

For Internal Use Only: Date Received:

Check #:

Amount: \$